

Second Sunday of Lent

February 28, 2021



A warm welcome to each of you as we gather for worship today and a special welcome to our guests. As we offer God our praise, may you be richly blessed by God's gracious Word, Meal and community.

HAVEN LUTHERAN CHURCH

1035 Haven Road Hagerstown, MD 21742 (301) 733-5056

Worship: 9:30 a.m. Sunday School: 11:00 a.m.

Ministers: All God's People at Haven Pastor: Linda M. Alessandri

COME LET US WORSHIP!

Special worship notes and precautions for those worshipping in the church.

We are all *very* aware that we are still in the midst of a worldwide pandemic. We need to be very conscientious of following advised and good practices to protect ourselves and others from COVID. We gather together cautiously and carefully, seeking to be fed and upheld by time with our Lord and a community of believers in worship.

The following are guidelines crafted from recommendations from the CDC, DE-MD Synod and other worship communities. You may feel some of the precautions are excessive. You may feel awkward or constricted at first. But we ask you to observe the guidelines and persevere for the sake of the community and for the joy of being able to worship together.

We ask you please,

- wear a face covering at all times;
- maintain six-foot spacing from folks not in your own household
(Note: If a couple or family sit in your pew, you may need to move a bit to maintain the 6-foot spacing);
- use provided hand sanitizer as much as possible (as you enter & leave the building & in the pews);
- do not crowd in the narthex before or after worship; (Social distance please!)
- only **hum** do not sing; (Let our song leaders sing on our behalf.)
- offer congregational response with a quieter than usual volume;
- pass the peace from your seat, using a wave or bow to other worshipers;
- follow the directions of the ushers during communion, maintaining social distancing from folks not in your household at all times;
- leave your offering in the offering plates at the entrances to the sanctuary;
- follow the directions of the usher as we dismiss at the end of worship;

We start here, knowing we need to be flexible to accommodate better practices or changes in COVID's path. We thank you for your patience and cooperation, your presence and your prayers. Let's not let "what can't be" get in the way of our appreciation of "what is" --- the opportunity to worship in God's presence with other beloved children of God. GOD IS WITH US. Thanks be to God.

Traditionally Lent is a period of 40 days of intentional prayer, fasting and charity --- a time for deepening our relationship with God in a variety of faith-filled expressions. It is a time of truth-telling --- a journey into the core of who we are and how we express it in word and action. Trusting in the love and mercy of God, we risk to face what weighs us down and distracts us from God and our neighbor, that we might draw closer to God and the fullness of who we were created to be. Be bold. Be brave. Through Christ we are set free from the fear of sin and death and set free to be transformed by the boundless, eternal love of God. Welcome to the gift of Lent.

GATHERING HYMN

“Oh, Love, How Deep”

(vs. 2) #322



1 Oh, love, how deep, how broad, how high, be - yond all
 2 God sent no an - gel to our race, of high - er
 3 For us bap - tized, for us he bore his ho - ly
 4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of
 or of low - er place, but wore the robe of
 fast and hun - gered sore; for us temp - ta - tion
 dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
 hu - man frame, in Christ our Lord to this world came.
 sharp he knew; for us the tempt - er o - ver - threw.
 ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
 for us, in crown of thorns arrayed,
 he bore the shameful cross and death;
 for us he gave his dying breath.

6 For us he rose from death again;
 for us he went on high to reign;
 for us he sent his Spirit here
 to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
 for love so deep, so high, so broad:
 the Trinity whom we adore
 forever and forevermore.

WELCOME AND ANNOUNCEMENTS

A: Return to the Lord, your God, with all your heart.

C: **Return to the LORD who is gracious and merciful,
 slow to anger, and abounding in steadfast love.**

(Joel 2: 12, 13)

PRELUDE

“Just As I Am”

setting, Gordon Young

CONFESSION AND FORGIVENESS

(Lent is a traditional time for self-examination and reflection. Assured of God's love and forgiveness we can dare to face ourselves and the ways we hurt God, others and ourselves. We make our confession trusting in our Lord whose love is eternal and whose grace is unfailing.)

P: Now is the acceptable time, now is the day of salvation! (2 Cor. 6: 2b)

We gather in the name of the Father, and of the ✠ Son and of the Holy Spirit.

C: Amen!

Hymn:

“Spirit Song”

(cont. p. 5) W&P #130

D GM⁷ Bm/F# Em⁷ A A/G F#m⁷

Oh, let the Son of God en - fold you with his Spir - it and his

Bm⁷ Em⁷ A⁷ DM⁷

love, let him fill your heart and sat - is - fy your soul.

Em⁷ F#m⁷ GM⁷ Bm/F# Em⁷ A A/G F#m⁷

Oh, let him have the things that hold you, and his Spir - it like a

Bm⁷ Em⁷ Em⁷/A G/A A D C/E D/F#

dove will de - scend up - on your life and make you whole.

Refrain

GM⁷ A/G F#m⁷ Bm⁷ Em⁷

Je - sus, O Je - sus, come and

fill your lambs. Je - sus, O

Je - sus, come and fill your lambs.

P: With honesty of heart and trusting in the steadfast, sure love of God,

C: **We confess, to you, Lord, and to one another,
our sin and our need for healing.**

Silence is kept for reflection and self-examination.

P: Gracious God,

C: **we confess that we are captive to sin and cannot free ourselves.**

Sin separates us from You and our brothers and sisters.

Sin ties us up in knots and confuses us.

Sin sours our attitudes and destroys right priorities.

Silence is kept for reflection and self-examination.

What separates or distracts you from your love of God and your neighbor?

We are in need of a Savior. We want to live in Your love.

We want to better listen to Your words of truth and guidance.

We want to know Your power in our lives,

so that we can be faithful servants in Your world.

Forgive us, renew us, and lead us, Lord,

so that we may delight in Your will and walk in Your ways,

to the glory of Your holy name. Amen.

*A silence is kept to sit with our Lord,
humbly awake to our sin but also keenly aware
of God's forgiveness and unceasing love for us.*

P: We are reconciled to God through Christ;

For his sake, God does not count our trespasses against us.

Once dead in sin, we are now alive to God.

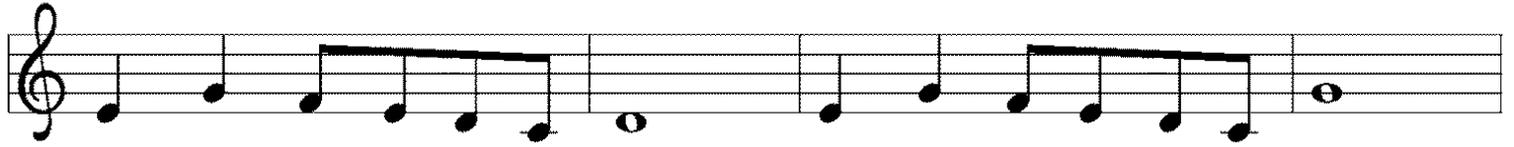
Once lost, we now are found.

In the mercy of almighty God, receive the entire forgiveness of all your sins,

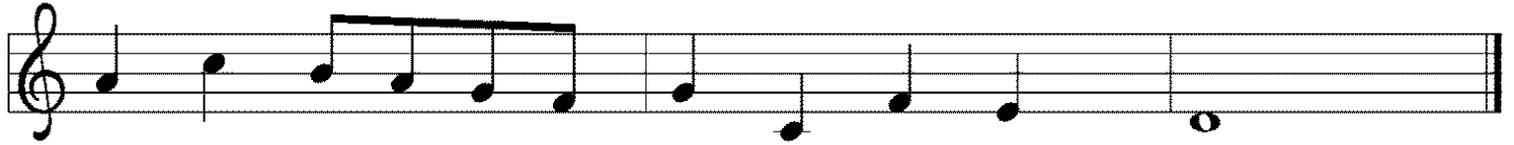
In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: **Amen.**

Hymn: "Take, Oh, Take Me As I Am" (sing three times) #814



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

GREETING

P: The boundless grace of our Lord Jesus Christ,
the wisdom of God, and the light of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

WORD

CHILDREN'S MESSAGE "Jesus Loves Me" (vs. 1 & Refrain) #595

Verse 1

*Jesus loves me! This I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.*

Refrain

*Yes, Jesus loves me, yes, Jesus loves me,
yes, Jesus loves me, the Bible tells me so.*

FIRST READING Genesis 17:1-7, 15-16

(after the reading)

A: The Word of the Lord. C: **Thanks be to God.**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

THE GOSPEL Mark 8:31-38

P: The Gospel according to St. Mark the eighth chapter.

C: Glory to you, O Lord.

(after the Gospel is read)

P: The Gospel of the Lord.

C: Praise to you, O Christ.

THE SERMON

Pastor Linda Alessandri

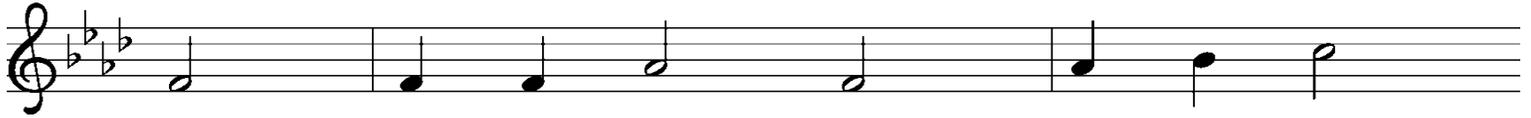
HYMN OF THE DAY

“Take Up Your Cross, the Savior Said”

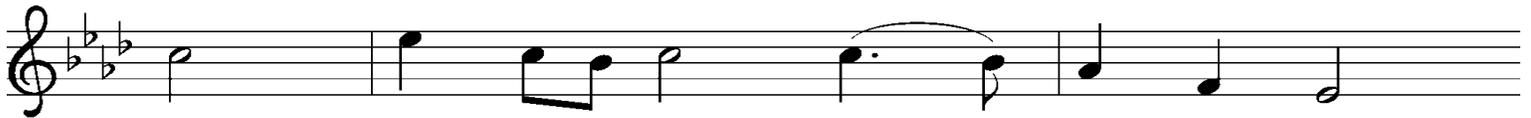
(vs. 1, 4) #667



1 “Take up your cross,” the Sav - ior said,
 2 Take up your cross; let not its weight
 3 Take up your cross, nor heed the shame,
 4 Take up your cross and fol - low Christ,



“if you would my dis - ci - ple be;
 per - vade your soul with vain a - larm;
 nor let your fool - ish heart re - bel;
 nor think till death to lay it down;



for - sake the past, and come this day,
 his strength shall bear your spir - it up,
 for you the Lord en - dured the cross
 for those who hum - bly bear the cross



and hum - bly fol - low af - ter me.”
 sus - tain your heart, and nerve your arm.
 to save your soul from death and hell.
 one day will wear the glo - rious crown.

THE PRAYERS

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

(A brief silence.)

Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God. **Your mercy is great.**

All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation’s well-being. Hear us, O God. **Your mercy is great.**

You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Protect those sent in harm's way for the sake of peace especially **Gavin Anderson, Ben Asbury, Richard Collins, Cole Conrad, Nick Graham, Michael McKenzie III, Gabe Seilhamer, Nathan Snell, and Hunter Wiles.** Hear us, O God. **Your mercy is great.**

In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Bring vindication for victims of injustice, exploitation, and oppression. Restore all who are sick or grieving. Accompany all who suffer in body, mind, and spirit, especially,

Carol Shull
***Virginia White**
***Sandy Brandon**
***Raven Lucas**
***Edward Staley**
***Helen VanderHamm**
***Nasrin Sotoudeh**
***Courtney Belmont**
***Caitlyn Battoe**
***Debora Daniels**
Larry & Sharon
Hartsock
***Teresa Hoover**
***Lindsey Hoover**

***Johnny Wright**
***Cheryl Nathan**
***Sarah Duckwall**
***William Burkley**
***Monica McDonald**
***Mary**
Irene Giffin
***Jennifer McCleaf**
***Joyce Bossinger**
***Tally Uchima**
John Britton, Jr.
***Bradley Palmer**
***Lulie Family**
Harold Rice

Kathy Amos
***Baby Joey**
***Carla Charles & Family**
Beth Johns
***Bob Powell**
***Ron**
***Larry Ball**
***Christina & family**
***Keith & family**
***Eric Mills**
Bill & Becky Plavcan
***Fritz Carbaugh**
Karla Pile

and those we name aloud or silently in our hearts at this time (*Pause*). Hear us, O God. **Your mercy is great.**

You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God. **Your mercy is great.**

We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God. **Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us safely offer one another a sign of God's peace.

(Honor social distancing, wave or a slight bow with your hand on your heart toward others as a way to extend God's peace.)

THE MEAL

THE OFFERING *(please be seated)*

P: It's Offering Time! **C: Praise God!**

(May God bless what we give and use it to bring wholeness, healing and hope to God's world. Amen. Thank you for your faithful generosity.)

THE OFFERING PRAYER

A: Holy and generous host, you set a table where we feast as friends.

**C: Prepare us to witness to your goodness
with every gift you have given us to share,
that all people may know your peace
through Jesus Christ, now and forever. Amen.**

THE GREAT THANKSGIVING AND EUCHARISTIC PRAYER

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: Holy God, holy and mighty, holy and immortal,
in the beginning you formed the heavens and earth
and created us in your likeness.

You made us guardians of your good creation and left the earth in our care.

All through our weary years and our silent tears,
you did not abandon us to ourselves, but sought us out in love.

When we were captives in Egypt, you did not abandon us.

When we wandered in the wilderness, you did not abandon us.

When we turned to false gods, you did not abandon us.

Through your holy prophets you called us to return
to your graciousness, to your mercy, and to your steadfast love.

In the crowning act of love you gave your only Son,
that whoever believes in him will have eternal life.

For you sent Jesus not to condemn the world,
but to save the world from sin.

Through his death on the cross, we who were once far off,
have been brought near by the blood of Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup, we remember Christ's life among us;
his association with outcasts, his eating with sinners,
his healing of the sick, his care for the poor.

Send, we pray, your Holy Spirit upon us and upon this bread and wine,
that we who share this meal may become a holy communion,
the body of Christ in the world.

**C: Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, Almighty Father, now and forever. Amen.**

THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

**on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Lamb of God, you take away the sin of the world, *(John 1:29b)*
happy are those who are called to your supper.

C: **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.** *(Matthew 8: 8)*

COMMUNION DISTRIBUTION

For those communing in their homes: Please have your communion set(s) ready. Pastor will ask you to remove the film over the host and take it in hand. Pastor will then say, "Body of Christ, given for you." Please consume the host.

Pastor will then ask you to peel back the protective film/foil over the grape juice. Pastor will say, "Blood of Christ, shed for you." Please drink the grape juice. When all at home and in the church have received communion, Pastor will offer a blessing on all who have shared in this gift of holy communion.

For those communing in the church: Holy Communion will be offered in bread (wafer) and wine. Grape juice is also available.

As your section of the church is invited forward, please follow the usher's directions. Leave a six-foot distance between yourself and non-family members in front of you.

First come to the pastor to receive the bread dropped into your hand. Then please step to the side and lift up or remove your mask to place the wafer in your mouth.

Second, replace your mask and go to the assisting minister to take a cup of wine or grape juice. Again, please step aside to take off your mask and drink the wine. As you return to your seat, there will be a basket on a shelf where you can dispose of your empty cup.

HYMNS DURING COMMUNION DISTRIBUTION

“Lamb of God”

p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

“We Come to the Hungry Feast”

#479



1 We come to the hun-gry feast hun-gry for a word of peace.
 2 We come to the hun-gry feast hun-gry for a world re - leased
 3 We come to the hun-gry feast hun-gry that the hun - ger cease,



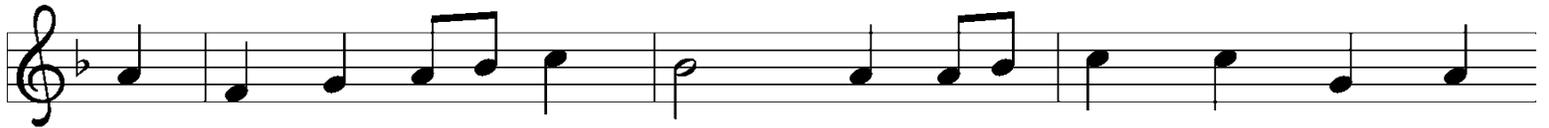
To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know-ing, though we eat our fill, the hun - ger will stay



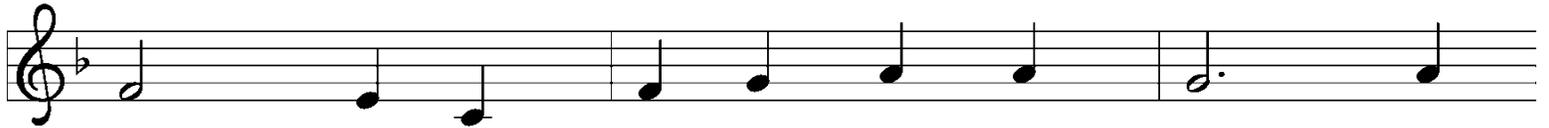
not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

“O Bread of Life from Heaven”

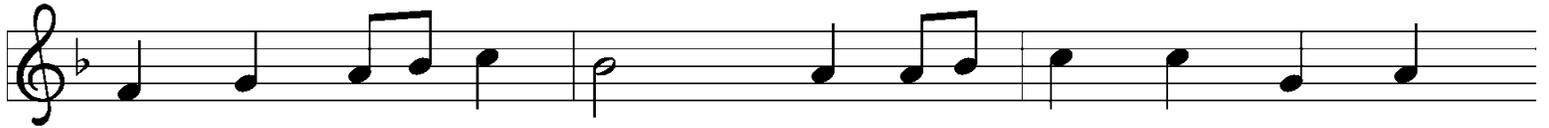
#480



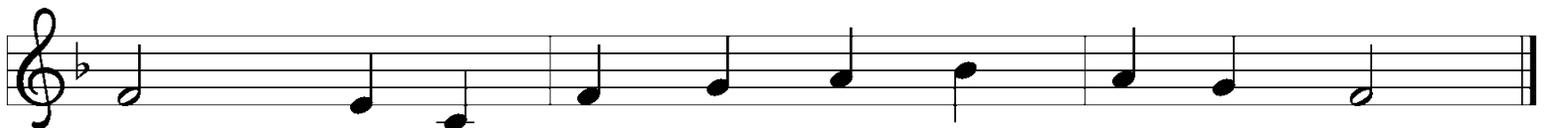
1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

TABLE BLESSING C: Amen.

PRAYER AFTER COMMUNION

A: O God, in this holy meal you have embraced us and gathered us into your arms of compassion and protection.

C: **Send us now to go on our way this Lenten season,
 ready to see our work as prayer,
 ready to fast from complacency,
 and ready to share with those in need.**

A: Through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

BLESSING

P: May God †, who has forgiven and fed us,
now make us strong for these days ahead.

C: **Amen!**

P: May Jesus † lead us, and we be found faithful to follow.

C: **Amen!**

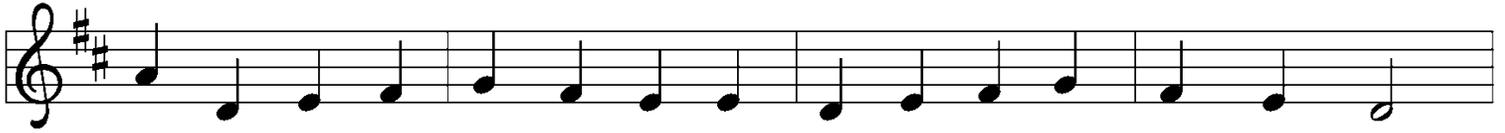
P: May the Spirit † drive us into the wilderness,
burning away the chaff of our lives,
and purifying our hearts for all to see and be blessed.

C: **Amen!**

SENDING HYMN

“Let Us Ever Walk with Jesus”

(p. 16 vs 1, 2) #802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



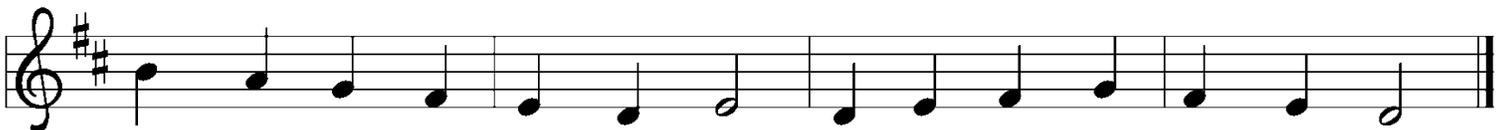
through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

POSTLUDE

“It Is Well with My Soul”

setting, Eleanor Whitsett

DISMISSAL

A: Marked by the cross of Christ, go in peace and serve the Lord.

C: We will! Thanks be to God.

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SERVING IN TODAY’S WORSHIP:

Presiding Minister	Pastor Linda Alessandri
Assisting Minister	Terry Trovinger
Organist	Stephen Pastena
Guitarist	Bill Byers
Music Leaders	Aura Wiles, Bill Clark
Acolyte	Austin Suchy
Ushers	Amy Mason, Dave Resh, Susan Strobl

We also Remember in Prayer:

Our homebound members: *Sari Kilheffer, Phyllis Meyers, Inez Winebrenner and Dorothy Zinkand.*

Military personnel serving in harm’s way: *Gavin Anderson, Ben Asbury, Richard Collins, Cole Conrad, Nick Graham, Michael McKenzie III, Gabe Seilhammer, Nathan Snell, Hunter Wiles.*

Hospital Admissions: ***Due to the recent COVID surge, Meritus has discontinued in-person pastoral visitation at this time. However, Meritus can make it possible for a clergy to offer prayer via phone, zoom or outside the patient’s room. The patient or family must request this by contacting Spiritual Care, 301-790-8479. PLEASE call Haven’s church office or Pastor Alessandri if you or a loved one have a planned or emergency admission so she can provide support as permitted. We also want to add that person to our prayer list so our congregation can hold you or your loved one in prayer.***

Readings for next week: Third Sunday of Lent, March 7, 2021 – Exodus 20:1-17, Psalm 19, 1 Corinthians 1:18-25, John 2:13-22

	Year To Date Actual ending Jan. 2021	Year to Date Budget	Year To Date (over/behind budget)
	\$ 11,813.20	\$16,663	(\$4,849.80)

Serving God's People next Sunday morning: March 7, 2021

Presiding Minister	Pastor Linda Alessandri
Assisting Minister	Aura Wiles
Organist	Stephen Pastena
Guitarist	Bill Byers
Music Leaders	Margaret McKee, Bill Clark
Acolyte	Danny Kiblinger
Ushers	Elaine Michael, Bob Synder, Marge Cunningham

ANNOUNCEMENTS

For up-to-date information about church events and worship visit www.havenlc.org.

Announcements this week:

- Mar. 3 10:00 Adult Bible Study** (*Enter by Big Brothers, Big Sister's office & follow signs*)
7:00 Midweek Lenten Worship (Live stream on Facebook)
Order of Service: Holden Evening Prayer
Reflection: *"Living into our Baptism:
"To Hear the Word of God and share in the Lord's Supper"*
- Mar. 7 9:30 Worship** (In person and Live on Facebook)

HAVEN ANNUAL MEETING ON ZOOM

TODAY at 10:30 AM

Again, we need a quorum of 50 to elect new Council members
(Who will win the bucket of ACT chicken or one of two delicious desserts today?)

Join Zoom Meeting on your computer click (or copy & paste in your browser)

<https://us02web.zoom.us/j/89944487001?pwd=VnhkYm8xNXZTaE5CR0RzYjRVemM0QT09>

Meeting ID: 899 4448 7001 Passcode: 481006

Join ZOOM Meeting on your phone, dial +1 301 715 8592

Meeting ID: 899 4448 7001 Passcode: 481006

CANCELLATION OF CHURCH EVENTS – Any cancellations of worship service will be noted on the church's phone system in the special events/cancellation voicemail. When calling the church, after the main greeting, press the (*) key. This is where we will record all weather-related information.

LENT 2021 - A SEASON OF RENEWAL AND REFRESHMENT

WEDNESDAY LIVE-STREAMED LENTEN WORSHIP 7:00 pm

Our music and order of worship will be the lovely Holden Evening Prayer, with brief meditations on Living into our Baptismal Promises.

March 3	“To Hear the Word of God and share in the Lord’s Supper”
March 10	“To Proclaim the Good News of God in Christ through Word and Deed
March 17	“To Serve All People, Following the Example of Jesus”
March 24	“To Strive for Justice and Peace in All the Earth

WOMEN'S BIBLE STUDY – will continue their study of angels in the Bible and in their lives on **Thursday, March 4, at 10:00 a.m.** in the classroom off the main hallway. This third of a 4-part series can be found in the March issue of "Gather" magazine. Copies will also be available near the sanctuary entrances. If attending the discussion, please use the entrance near Big Brothers/Big Sister and remember to wear a mask. If you will not be attending but are interested in the study, you may contact Elaine Michael at 301-992-1191 or emichaelteach@yahoo.com to arrange for delivery of a copy of the lesson to your home.

EASTER FLOWER ORDERS DUE NEXT SUNDAY, MARCH 7, 2021



(# of flowers)	(cost per flower)
Lilies	\$9.30
Yellow Tulips	\$8.25
Pink Hyacinth	\$8.25
White Hyacinth	\$8.25

Please email (havenoffice@havenlc.org) or call the church office (301-733-5056) to give your order. Payments can then be placed in the offering plate, mailed or dropped in the offering box on the Parsonage porch.

Please include the following information in your email or call:

1. If they are in **Memory of** or **Honor of** and the **name(s)** to be printed in the bulletin.
2. Who they are **given by** so these name(s) can be included in the bulletin.
3. What **type of flower** and **how many** you want of each one.

Haven Mission Statement:

*“To honor God, to reach out with love to our members and the community
and to share the gospel of Jesus Christ.”*

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Doug Wright Restricted Funds/Special Gifts Treasurer

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Mary Grabill Administrative Assistant
Stephen Pastena Organist, Choir & Chimes Director
Nancy Newkirk Bell Choir Director