

Lenten Season

April 3, 2022

Fifth

SUNDAY IN

LENT



HAVEN LUTHERAN CHURCH

1035 Haven Road Hagerstown, MD 21742 (301) 733-5056

Worship with Communion: Sunday 9:30 a.m. (in-person & Haven's Facebook 'Live')
(<https://www.facebook.com/Haven-Lutheran-Church-134647913268366>)

Ministers: All God's People at Haven Pastor: Linda M. Alessandri

COME LET US WORSHIP

A warm welcome to each of you as we gather for worship today and a special welcome to our guests. As we offer God our praise, may you be richly blessed by God's gracious Word, Meal and community.

HAVEN IS WORKING TO PROTECT EVERYONE'S HEALTH AS WE WORSHIP

- The air in Haven's sanctuary is circulated through our new ionizing filtering system 24/7.
- Hand sanitizing stations and masks are available at both entrances. There is also hand sanitizers in each pew.
- There is an area of chairs for those who wish to practice social distancing in the back of the church.
- Passing of the peace will be from your seat (wave, bow or fist bump).
- As you come forward for communion, please leave some space between yourself and any persons from another household (communion can be brought to you if you prefer not to come forward).

Pass on the word that Haven is a good place to worship, with safeguards in place to combat COVID during these challenging times.

At this time, as we continue to be mindful and caring for one another, please:

- use provided hand sanitizer frequently;
- Following the latest CDC guidelines, masks are optional and left to your discretion.
- Like Jesus, we strive to invite, welcome and include everyone. Thus, practicing good hospitality, PLEASE do not ask or quiz persons about their mask choice OR their vaccination status.
- If you are feeling poorly or have a temperature, please join worship on-line until you are feeling better. Call the church to be added to the prayer list or speak with the pastor.

Traditionally Lent is a period of 40 days of intentional prayer, fasting and charity to deepen our relationship with God as we choose from a variety of faith-filled practices. It is a time of truth-telling ---- a journey into the core of who we are and how we express it in word and action. Trusting in the love and mercy of God, we risk to face what weighs us down and distracts us from God and our neighbor, so that we might draw closer to God and the fullness of who we were created to be. Be bold. Be brave. Through Christ we are set free to be transformed by the boundless, eternal love of God. Welcome Home.

“I was glad when you said, ‘Let us go to the house of the Lord.’”

Psalm 121:1

GATHERING

GATHERING HYMN “We Bring the Sacrifice of Praise”

WOTL

We bring the sac - ri - fice of praise in - to the house of the
Lord; we bring the sac - ri - fice of praise in - to the
house of the Lord. And we of - fer up to
you the sac - ri - fic - es of thanks - giv - ing; and we
of - fer up to you the sac - ri - fic - es of joy.

WELCOME AND ANNOUNCEMENTS

A: Teach me your way, O Lord.

C: **that I may walk in your truth.**

PRELUDE SPECIAL MUSIC

“I Am Loved”

CCLI (Brock, Ingram, Smith)

LENTEN CONFESSION AND FORGIVENESS

(Lent is a traditional time for self-examination and reflection. Assured of God’s love and forgiveness we can dare to face ourselves and the ways we hurt God, others and ourselves. We make our confession trusting in our Lord whose love is eternal and whose grace is unfailing.)

P: Now is the acceptable time, now is the day of salvation! (2 Cor. 6: 2B)
In the name of God, who makes a way in the wilderness, walks with us,
and guides us in our pilgrimage.

C: **Amen.**

P: God of heaven and earth, you come in close and make us yours.
Equip us by your Spirit to confess those ways we turn away from
our love of you and our neighbor.
Enable us to embrace your transforming forgiveness so that
we may return to you and the life-giving ways set before us
in your Son, Jesus Christ our Lord.

C: **Amen.**

P: With honesty of heart, we confess:

(An extended silence to consider what we need to confess and surrender to our Lord this day.)

P: Merciful God,

C: **Our will is handcuffed to sin, and we cannot break free.**

P: We have spoken when we should have kept quiet.

(Silence)

We were silent when we should have said something.

(Silence)

P: Lord,

C: **Forgive us and turn us again to you.**

“I Am Loved” (Chorus 1)



I am loved. Fa-ther, I'm loved by You.

P: We acted when we knew better.

(Silence)

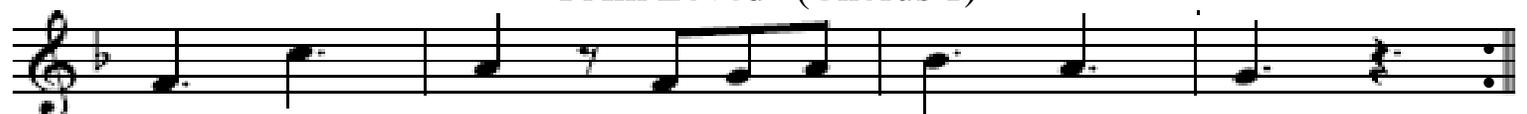
P: We were still when we know we should have moved.

(Silence)

P: Lord,

C: **Forgive us and turn us again to you.**

“I Am Loved” (Chorus 1)



I am loved. Fa-ther, I'm loved by You.

P: For the wrong we have done,

**C: for the good we have failed to do,
have mercy on us, through Jesus Christ, our Savior and Lord. Amen.**

(A silence is kept to sit with our Lord, humbly awake to our sin but also keenly aware of God's forgiveness and unceasing love for us.)

P: Beloved in Christ, because God loved the world, loved us so much,
God comes to you again and again in Jesus and gathers you under wings of love.
Take hold of the forgiveness † and new life freely yours in Christ our Lord.

C: Amen.

"I Am Loved" (Chorus 2)



There is no dis-tance in Your em-brace.



O-ver and o-ver a-gain You say I am loved. Fa-ther, I'm loved by

2nd time to Coda ◊

INSTRUMENTAL

41

Dm⁷

C/E

F

F/A

B^b2

C^{SUS}



You. I am loved. Fa-ther, I'm loved by You.

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God and
the communion of the Holy Spirit be with you all.

C: And with you.

PRAYER OF THE DAY C: Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

"Lord, Be Glorified" (vs. 1)

#744

Verse 1

*In my life, Lord, be glorified, be glorified;
in my life, Lord, be glorified today.*

FIRST READING Isaiah 43: 16 – 21

(after the reading)

A: The Word of the Lord. C: **Thanks be to God.**

Psalm 126

- ¹ When the LORD restored the fortunes of Zion, then were we like those who dream.
- ² **Then was our mouth filled with laughter, and our tongue with shouts of joy.**
Then they said among the nations, “The LORD has done great things for them.”
- ³ The LORD has done great things for us, and we are glad indeed.
- ⁴ **Restore our fortunes, O LORD, like the watercourses of the Negeb.**
- ⁵ Those who sowed with tears will reap with songs of joy.
- ⁶ **Those who go out weeping, carrying the seed,**
will come again with joy, shouldering their sheaves.

A: The Word of the Lord.

C: **Thanks be to God.**

THE GOSPEL ACCLAMATION

“Return to the Lord”

p. 151



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL John 12:1-8

P: The Holy Gospel according to St. John, the twelfth Chapter.

C: **Glory to you, O Lord.**

(after the Gospel is read)

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Pastor Linda Alessandri

HYMN OF THE DAY

“You Are My King”

(cont. p. 7-9)

VERSE

E/G# A² B^{sus} B E/G# A²

I'm for-giv - en be- cause You were for-sak - en. I'm ac-cept-ed;

4

B^{sus} B E/G# A²

You were con-demned. I'm a - live and well, Your

6

B^{sus} B A² B E

Spir - it is with-in me be - cause You died and rose a-gain.

CHORUS

9 E A E

A-maz-ing love, how can it be that You, my King, would die for me?

12 B^{SUS} B A/B E A

A-maz - ing love, I know it's true;

15 E

Last time to Coda ◊

1. B ^{SUS} B A/B	2. B ^{SUS} B
---------------------------	-----------------------

it's my joy to hon - or You. In all I

BRIDGE

18 A B E E

do I hon - or You. You are my

King, You are my King. Je - sus, You are my

26

D.C. al Coda

King. Je - sus, You are my King.

♢ Coda

29

B^{sus}

B

A

B

E

In all I do I hon - or You.

SERVICE OF HOLY BAPTISM

Candidate: Sophia Suzanne Keller

Sponsors: Godparents are Thomas and Sarah Burge

Parents: Timothy Paul & Allison Suzanne Keller

ELW p. 227-231

Candidate for baptism, sponsors, and parents gather with the minister at the font.

NOTE: Non-flash photography while seated in a pew is permitted. Families of Georgia may return to the church after worship to take as many pictures as they would like.

PRESENTATION

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen

humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Thomas and Sarah, do you present Sophia Keller for Holy Baptism? If so, answer, “I do”.

Sponsors: I do.

Timothy and Allison, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child, Sophia Keller, baptized into Christ? If so, answer, “We do”.

Parents: We do.

As you bring Sophia to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Sophia grow in the Christian faith and life?

If so, answer “I do”.

Parents: “I do”.

Sponsor, do you promise to nurture Sophia in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church? If so, answer “I do.”

Sponsor: “I do”.

People of God, do you promise to support Sophia and pray for her in her new life in Christ? If so, answer “We do”.

C: We do.

PROFESSION OF FAITH

I ask you and all who are gathered here to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

C: I renounce them.

Do you renounce the powers of this world that rebel against God?

C: I renounce them.

Do you renounce the ways of sin that draw you from God?

C: I renounce them.

Do you believe in God the Father?

C: We are not alone; we live in God's world.

**I believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of male and female.**

Do you believe in Jesus Christ, the Son of God?

**C: I believe in God beside us,
Jesus Christ, the Word made flesh, our Lord,
born of a woman's womb,
servant of the poor.**

He was tortured and nailed to a tree.

A man of sorrow, he died forsaken.

**He descended into the earth to the
place of death.**

On the third day he rose from the tomb.

**He ascended into heaven
to be everywhere present,
and his kingdom will come on earth.**

Do you believe in God the Holy Spirit?

**C: I believe in God within and among us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the Church,
spirit of healing and forgiveness,
source of resurrection and of life everlasting.**

We are called to be the Church:

**to celebrate God's presence;
to love and serve others;
to seek justice and resist evil;
to proclaim Jesus, crucified and risen,
our judge and our hope.**

In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God. Amen.

THANKSGIVING AT THE FONT

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

(as water is poured into the baptismal font)

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: **Amen.**

BAPTISM

Sophia, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

C: **Amen.**

C: **You belong to Christ,
in whom you have been baptized. Alleluia.**

Laying both hands on the head of the newly baptized, the minister prays:

Let us pray. We give thanks, O God, that through water and the Holy Spirit you give your sons and daughters, new birth, cleanse them from sin, and raise them to eternal life. Sustain Sophia with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: **Amen.**

The presiding minister marks the sign of the cross on the forehead of the baptized, saying:

Sophia, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: **Amen.**

WELCOME

A lighted candle is given to the newly baptized sponsor or parent as a representative of the congregation says:

A: Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

*As the minister presents the newly baptized to the assembly,
a representative of the congregation leads the assembly in the welcome.*

A: Let us welcome the newly baptized.

C: **We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

(“Jesus Loves Me” vs. 1 & refrain is sung as Pastor brings Sophia among the congregation.)

Verse 1

Jesus loves me! This I know, for the Bible tells me so;
little ones to him belong, they are weak, but he is strong.

Refrain

Yes, Jesus loves me, yes, Jesus loves me,
yes, Jesus loves me, the Bible tells me so.

THE PRAYERS Each prayer ends: “Merciful God,” C: **“receive our prayer.”**

*When the petition is read that includes those serving in the armed forces, the **congregation** is asked to please join in reading the names in bold print:*

... Protect those sent into harm’s way for the sake of peace especially **Gavin** Anderson, **Ben** Asbury, **Amanda** Bertucci, **Richard** Collins, **Cole** Conrad, **Nick** Graham, **Michael** McKenzie III, **Travis** Thompson, **Hunter** Wiles.

*When the petition is read that includes those listed in our prayer list, the **congregation** is invited to join in that prayer by reading aloud the names below. Read only the **bold** portion of the names, going down the columns. (*Friends & Family of Haven Members)*

... especially,

Carol Shull
Harold Rice
 ***Virginia White**
 ***Edward Staley**
 ***Helen VanderHamm**
 ***Courtney Belmont**
 ***Caitlyn Battoe**
 ***Diana Grimes**
 ***Brandi Allsop**
 ***Seth Battoe**
 ***Debora Daniels**
 ***Johnny Wright**
 ***William Burkley**
Larry & Sharon Hartsock

***Amanda Cunningham**
 ***Marci Dean**
 ***Rod & Patty Bonebrake**
 ***Linda Hollar**
 ***John Crafton**
 ***Duane VanScyoc**
 ***Jack Byers**
 ***Art Hammond**
 ***Thomas Family**
Pam O'Connor
 ***Becky Keller**
 ***Sherry**
 ***Sue Mackin**
 ***Jim Merrit**
 ***Robert Young**

Scott Rhodes
 ***Vicki McKiusker**
 ***Corey Morgan**
 ***Krista Myers**
 ***Ed Davis**
 ***Archie Caldwell**
 ***Lindsey & Teresa Hoover**
Manspeaker Family
Sue Britton & Family
 ***Delores Zierdt**
 ***Jim Bohn**
 ***Camellia Avila**
 ***Jay Morgan**
 ***Charles Hutzal**

THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

P: Let us safely offer one another a sign of God's peace.

(Extend God's peace to others from your seat for now. A wave, bow or fist bump is the safest. Include a wave to those participating at home. There is hand sanitizer in the pews.)

THE MEAL

THE OFFERING

P: It's Offering time! **C:** **Praise God!**

(Thank you for your faithful generosity. May God bless what we give and use it to bring wholeness, healing and hope to God's world. Amen.)

PRESENTATION OF GIFTS "Accept, Oh Lord, the Gifts We Bring" (v. 1) #691



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
 What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
 Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

A: Extravagant God, you have blessed us with the fullness of creation.
Now we gather at your feast where you offer us the food that satisfies.

**C: Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray. Amen.**

DIALOGUE AND EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, mighty and merciful,

your people praise you, saying:

Your mercy endures forever.

Your mercy endures forever.

By your promise

you bound yourself to earth and all its creatures,

granting them life and calling them to flourish,

setting the sign of your bow in the clouds,

the colors of your love and faithfulness.

Your mercy endures forever.

Your mercy endures forever.

By your promise

you bound yourself to your people of old,

blessing them with family outnumbering the stars

and calling them to be a blessing to others,

showing them steadfast love in every generation

and calling them to be a light to the nations.

Your mercy endures forever.

Your mercy endures forever.

By your promise

you joined us to Jesus, your Beloved,

grafting us into your living Vine,

and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember his life laid down and lifted up
as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us
and these gifts of bread and wine.
Bless us to be a blessing.
Make us a sign of your faithfulness.
Send us to tend and cherish the earth
and to serve the world with mercy and love.
With all the saints in light,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, through Christ Jesus,
in your Spirit, now and forever.
Amen.

THE LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: This is the Lamb of God, who takes away the sins of the world. (John 1:29)

Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, (Matthew 8:8)
but only say the word and I shall be healed. Amen.

COMMUNION DISTRIBUTION

For those communing in their homes: Please have your communion set(s) ready, removing the protective film on the host and grape juice. Pastor will then say, "Body of Christ, given for you." Please consume the host. Pastor will say, "Blood of Christ, shed for you." Please drink the grape juice. As your brothers and sisters in Christ in the church receive communion, please pray for them and/or sing the communion songs on their behalf.

*For those communing in the church: Holy Communion will be offered in bread and wine. Grape juice is also available. As your section comes forward, **please leave room between yourself and those in front of you who are from another household.***

First come to the pastor to receive the bread dropped into your hand. Step to the side and consume the bread. Second, go to the assisting minister to take a cup of wine or grape juice.

Step to the side and consume the wine or grape juice. As you return to your seat, there will be a basket where you can dispose of your empty cup.



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

“Lamb of God”

ELW #336



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of
fraud and sac - ri - ficed the Lamb of God.
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre-cious blood, my Je - sus Christ, the Lamb of God.

“Sanctuary”

WOTL



Lord, pre - pare me to be a sanc-tu - ar - y, — pure and ho - ly, tried and

4 D A F#m/A Em/A D



true; — With thanks - giv - ing, I'll be a

6 A G Em7 F#m/A A7 D



liv - ing — sanc - tu - ar - y for — You.

TABLE BLESSING C: Amen.

PRAYER AFTER COMMUNION

A: Blessed Jesus, in this rich meal of grace,
you have fed us with your body, the bread of life.

C: **Now send us forth to bear your life-giving hope to a world in need. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen and renew you on your journey into Lent and life.

Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always.

C: **Amen.**

SENDING HYMN

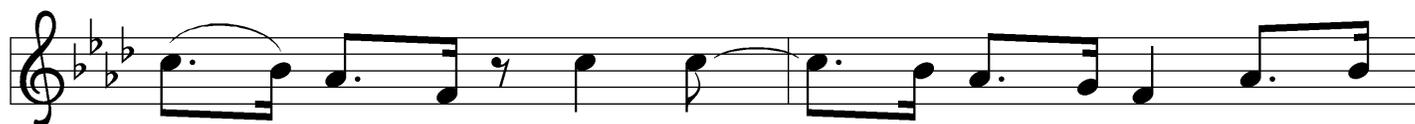
“Jesus Is a Rock in a Weary Land”

(cont. p. 21) #333

Refrain – All



Je - sus is a rock in a wea - ry land, a wea - ry land, a



wea - ry land; my Je - sus is a rock in a



wea - ry land, a shel - ter in the time of storm.

Leader or All

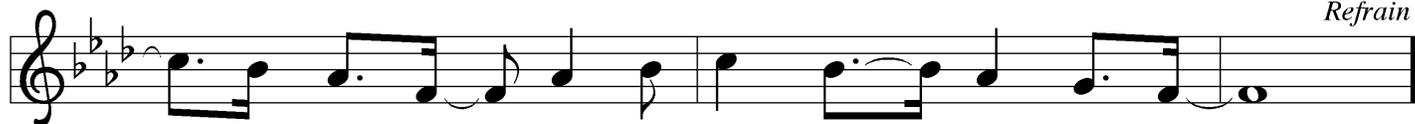


1	No	one	can	do	like	Je - sus,	not	a
2	When	Je - sus	was	on	earth,	the . .		
3	Yon - der	comes	my	Sav - ior,	him . .			



mum-bling	word	he	said;	he	went	walk - ing	down	to	Laz -		
flesh	was	ver - y	weak;	. .	he	took	a	towel	and	gird -	
whom	I	love	so	well;	. .	he	has	the	palm	of	vic -

Refrain



-	a - rus'	grave,	and	he	raised	him	from	the	dead.
	ed	him - self	and	he	washed	his	dis - ci - ples'	feet.	
-	to - ry	and	the	keys	of	death	and	hell.	

DISMISSAL

A: Marked by the cross of Christ, go in peace to serve the Lord.

C: We will! Thanks be to God.

Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31903. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Text, Music and permission to podcast/stream used with permission of Augsburg Fortress Copyright License #SAS011903, CCLI #1322444 and ONE License #A-736233. All rights reserved. Add to our latest copyright notes: The Bible text is from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission. Clergy Stuff used with Permission. Find more at www.ClergyStuff.com. Council of the Churches of Christ in the United States of America. Used with permission. All rights reserved.

Serving God's People this Sunday Morning: April 3, 2022

Presiding Minister Pastor Linda Alessandri
Assisting Minister Danny Kiblinger
Organist Stephen Pastena
Acolyte Austin Suchy
Ushers Amy Mason, Marge Cunningham, Kathleen Kline
Coffee Fellowship Host(s) Family of Sophia Keller
Securing the Building Marge Cunningham, Ed Distad

We also Remember in Prayer:

Our homebound members: *Irene Giffin, Sari Kilheffer, Phyllis Meyers, Inez Winebrenner and Dorothy Zinkand.*

Military personnel serving in harm's way: *Gavin Anderson, Ben Asbury, Amanda Bertucci, Richard Collins, Cole Conrad, Nick Graham, Michael McKenzie III, Travis Thompson, Hunter Wiles.*

Hospital Admissions: *PLEASE call Haven's church office (301-733-5056) or Pastor Alessandri (301-745-4216) if you or a loved one have a planned or emergency admission to the hospital. We also want to add you or your loved one to our prayer list so our congregation can lift you up in prayer.*

*Prayers for all those who mourn the loss of **Ronnie Weaver and Larry Enyart.***

*The Readings for next Sunday, **April 10, 2022 Palm Sunday - Procession with Palms:** Luke 19:28-40, Isaiah 50:4-9a, Psalm 31:9-16, Philippians 2:5-11, Luke 22:14-23:56*

Serving God's People next Sunday morning: April 10, 2022

Presiding Minister Pastor Linda Alessandri
Assisting Minister Marge Cunningham
Organist Stephen Pastena
Acolyte Ethan Rhodes
Ushers Will Seilhamer, Kim Pile, NEEDED
Coffee Fellowship Host(s) Dave & Sue Resh
Securing the Building Marge Cunningham, Ed Distad

FAITH BUILDING TOGETHER!



As of March 27, \$84,936.90 has been donated toward our \$100,000 building loan. Wow! Thank you for standing by your promised donations and for additional contributions.

COMING UP THIS WEEK:

April 4 4:00-7:00 pm COVID VACCINATION CLINIC

- April 4** 6:00 Bell Choir
April 5 7:00 Choir
April 6 10:00 *Return of the Prodigal Son* Book & Bible Study
 7:00 Mid-Week Lenten Worship (in-person & Facebook Live)
April 7 *6:00 Zoom *Return of the Prodigal Son* Book & Bible Study
 *note time change
April 10 9:30 **PALM SUNDAY** Worship Service (in-person & Facebook Live)
 11:00 Adult Sunday School
 12:00 Confirmation Class

ANNOUNCEMENTS

For up-to-date information about church events and worship visit www.havenlc.org.



GOD SQUAD EXPLORERS meet today at 11 am for an Adventure in Forgiveness.

LENT 2022 – WELCOME. YOU ARE LOVED. YOU BELONG!

Wednesdays Of Lent at Haven

Midweek Prayer and Worship 6:00 – 7:00 pm ~ Prayer Time

We will be setting up an area in the parlor for individuals to use for quiet prayer on the Wednesdays before worship. Come sit with the Lord. Pray for peace in the Ukraine. Speak to God about all that is in your heart. As we collect prayer requests, we will put those out, too. All the while, hear God’s welcome, “You are loved. You belong.”

7:00 pm ~ Worship Liturgy: Holden Evening Prayer

Reflections: Turning Toward Our Welcoming Lord. **April 6:** Love

For those worshipping at home, copies of Holden Evening Prayer may be found in the church narthex or on the parsonage back porch.

LENT 2022 BOOK AND BIBLE STUDY CONCLUDES

Return of the Prodigal Son

We will discuss the *book’s Conclusion, “Becoming the Father,” and Epilogue* in today’s Adult Sunday School Class (11:00 am - 12:15 pm) and in our Wednesday (10 - 11:30 am) or Thursdays (ZOOM 6 - 7:30 pm) sessions

ZOOM folks, please note the change of time to a 6 pm start. You can join on computer at:

<https://us02web.zoom.us/j/88392212332?pwd=N1FDZ1FQN0dwamFzQjJJc2wvLzl2QT09>

Meeting ID: 883 9221 2332 Passcode: 060924 Join by phone by dialing: +1 301 715 8592

Meeting ID: 883 9221 2332 Passcode: 060924



CALLING YE BARGAIN HUNTERS – The Worship Team needs ***ARTIFICIAL WHITE LILIES** for a project this Easter. Lilies can be placed in a box in the narthex. Thanks for your help.



NEXT WEEK, APRIL 10 PALM & PASSION SUNDAY
 9:30 am—Worship 10:40 am—Fellowship and Refreshments
 11:00 am—Sunday School
 (see insert for Holy Week Schedule)

DISCIPLESHIP OPPORTUNITIES

EASTER FOOD BASKETS – As we did at Christmas, the Hunger team is asking the congregation’s support for Food Baskets for families from Fountaindale Elementary for Easter. Since we only had five names at Christmas, that is the number of items we are asking for on the Giving Tree (at this time) that is in the narthex. Also, as we did at Christmas, we have asked Fountaindale for the names of 10 families at most. Check the tree and take a tag. **Return the food by Palm Sunday, April 10th.** Place the donations under the giving tree. More tags will be added if there is a bigger need. Thank you for your support.



MARCH DONATION NEEDED FOR HAVEN’S BLESSING BOX –Tuna or Chicken (cans or pouches), peanut butter, cans of stew, chili or spaghetti.



“And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful” (Colossians 3:15).



DEADLINE EXTENDED AND MATCHING HAS INCREASED FOR CRISIS IN UKRAINE DONATIONS

to go toward the Lutheran Disaster Relief efforts to aid our brothers and sister in the Ukraine in desperate need. Gifts will be used in full (100%) to assist those affected by the crisis in Ukraine and neighboring countries. So far Haven has raised \$3,052 for this crisis response.

Please make checks payable to: Haven Lutheran Church
memo line: Eastern Europe Crisis Response
(FYI - We will likely send in donations immediately and again at Easter.)

Haven Mission Statement:

“To honor God, to reach out with love to our members and the community and to share the gospel of Jesus Christ.”