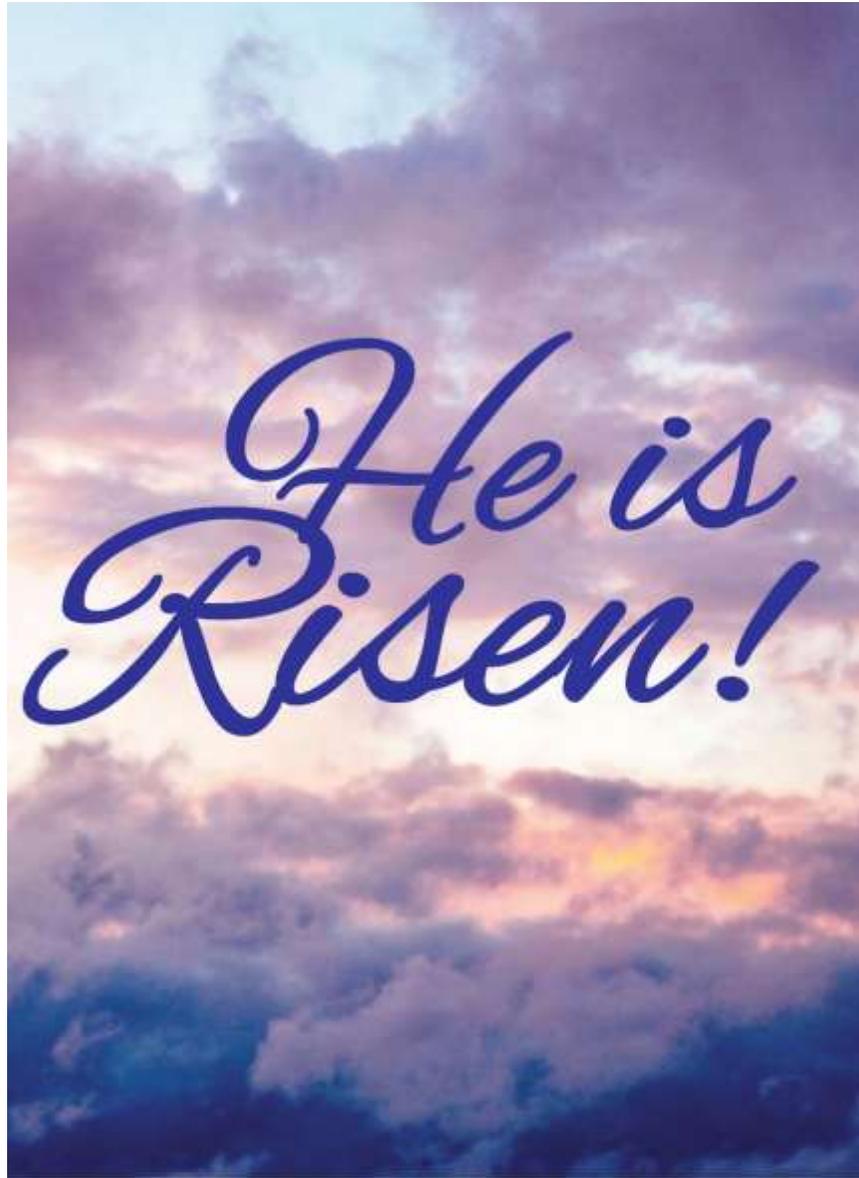


**Easter Sunday**  
**The Resurrection of Our Lord**  
April 17, 2022



*A warm welcome to each of you as we gather for worship today and a special welcome to our guests. As we offer God our praise, may you be richly blessed by God's gracious Word, Meal and Community.*

**HAVEN LUTHERAN CHURCH**

1035 Haven Road Hagerstown, MD 21742 (301) 733-5056

Worship: 9:30 a.m. Sunday School: 11:00 a.m.

Ministers: All God's People at Haven Pastor: Linda M. Alessandri

## HAVEN IS WORKING TO PROTECT EVERYONE'S HEALTH AS WE WORSHIP

- The air in Haven's sanctuary is circulated 24/7 through ionizing filtering system.
- We are following the latest CDC guidelines, masks are optional and left to your discretion.
- If you are feeling poorly or have a temperature, please join worship on-line. Call the church to be added to the prayer list or speak with the pastor.
- Hand sanitizing stations and masks are available at both entrances. There are also hand sanitizers in each pew. Please sanitize frequently.
- There are chairs for those who wish to social distance in the narthex.
- Passing of the peace will be from your seat (wave, bow or fist bump).
- Communion will be distributed around the altar rail. Please follow the directions of your ushers to come forward. Communion can be brought to you if you prefer not to come forward.

**Pass on the word that Haven is a good place to worship, with safeguards in place to combat COVID during these challenging times.**

Like Jesus, we strive to invite, welcome and include everyone. Thus, practicing good hospitality, PLEASE do not ask or quiz persons about their mask choice OR their vaccination status.

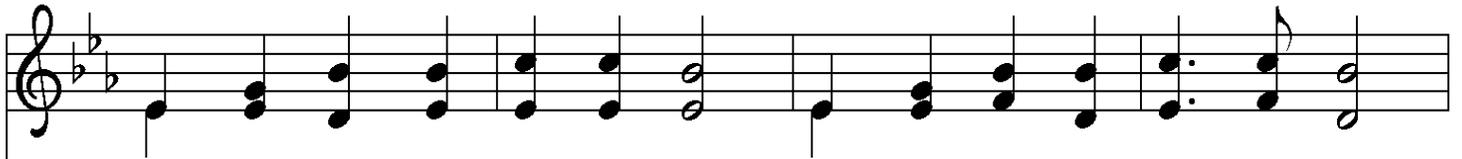
*"I was glad when you said, 'Let us go to the house of the Lord.'" Psalm 121:1*

### GATHERING

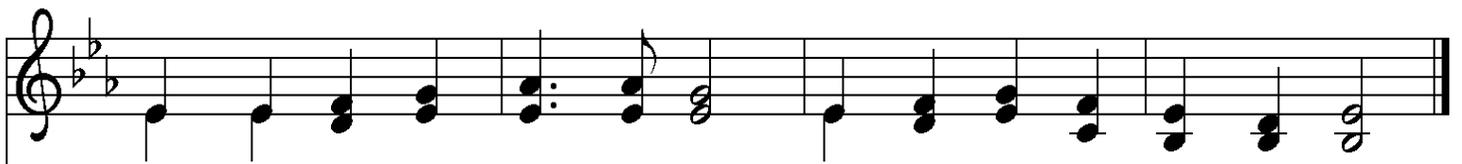
GATHERING

"Go to Dark Gethsemane" (vs. 3 organ, vs. 4 congregation)  
(cont. p. 3)

1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;  
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;  
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit-ter hour;  
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
 mark that mir-a-cle of time, God's own sac-ri-fice com-plete.  
 all is sol-i-tude and gloom. Who has tak-en him a-way?



turn not from his griefs a-way; learn from Je-sus Christ to pray.  
 Shun not suf-f'ring, shame, or loss; learn from him to bear the cross.  
 "It is fin-ished!" hear him cry; learn from Je-sus Christ to die.  
 Christ is ris'n! He meets our eyes. Sav-ior, teach us so to rise.



WELCOME AND ANNOUNCEMENTS

P: This is the day that the Lord has made.

C: **Let us rejoice and be glad in it.**

PRELUDE

*"Heut Triumphieret Gottes Sohn"*

Bach

THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism,  
 as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,

we have passed over from death to life with Jesus Christ,

and we are a new creation.

For this saving mystery, and for this water, let us bless God,

who was, who is, and who is to come.

*Water is poured into the font as the presiding minister gives thanks.*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,  
through the city,  
through every living thing.

You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.

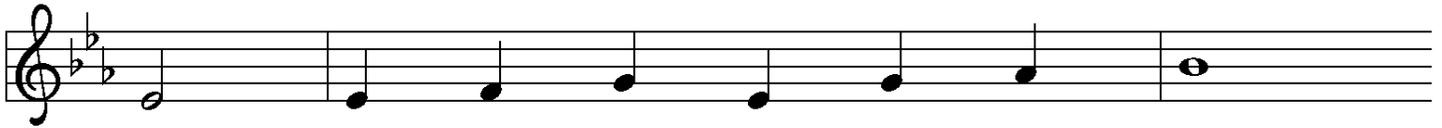
Now breathe upon this water  
and awaken your church once more.  
**Claim us again as your beloved and holy people.**  
Quench our thirst;  
**cleanse our hearts; wipe away every tear.**

To you, our Beginning and our End,  
**our Shepherd and Lamb,**  
be honor, glory, praise, and thanksgiving,  
**now and forever.**  
**Amen.**

\*OPENING HYMN (*please stand as you are able*)

“Now the Vault of Heavens Resounds”

(cont. p. 5) #367



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**\*GREETING**

**P:** Why do you look for the living among the dead?

**C:** **He is not here, but has risen!**

**P:** Christ, our Lord, who was crucified, has risen from the dead.

**C:** **He is risen indeed; Alleluia!**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

**\*HYMN OF PRAISE**

**“This Is The Feast”**

p. 187-188

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

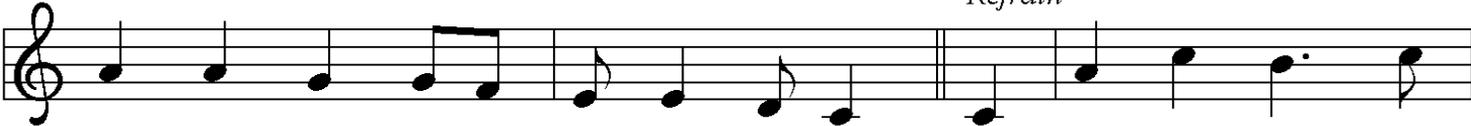


1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and  
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
 This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

\*PRAYER OF THE DAY C: Amen.

**WORD**

CHILDREN'S MESSAGE (as children come forward)

"I'm So Glad Jesus Lifted Me"

(vs. 1) #860

**Verse 1**

*I'm so glad Jesus lifted me.  
 I'm so glad Jesus lifted me.  
 I'm so glad Jesus lifted me,  
 singing glory, hallelujah! Jesus lifted me.*

FIRST READING Isaiah 65: 17-25

<sup>17</sup> For I am about to create new heavens and a new earth;  
 the former things shall not be remembered or come to mind.

**18 But be glad and rejoice forever in what I am creating;  
for I am about to create Jerusalem as a joy, and its people as a delight.**

**19** I will rejoice in Jerusalem, and delight in my people;  
no more shall the sound of weeping be heard in it, or the cry of distress.

**20 No more shall there be in it an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.**

**21** They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

**22 They shall not build and another inhabit; they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.**

**23** They shall not labor in vain, or bear children for calamity;  
for they shall be offspring blessed by the LORD — and their descendants as well.

**24 Before they call I will answer, while they are yet speaking I will hear.**

**25** The wolf and the lamb shall feed together, the lion shall eat straw like the ox;  
but the serpent — its food shall be dust! They shall not hurt or destroy  
on all my holy mountain, says the LORD.

\*GOSPEL ACCLAMATION (*Please stand as you are able.*)

p. 190



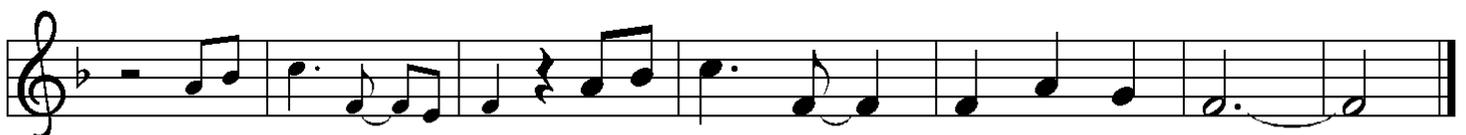
Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

P: The Gospel according to St. Luke, the 24<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

*(after the Gospel is read)*

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

THE SERMON *(please be seated)*

Pastor Linda Alessandri

HYMN OF THE DAY

“Christ the Lord Is Risen Today; Alleluia!”

#369



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

## **PROFESSION OF FAITH**

**A: With the whole church, let us confess our faith:**

**We are not alone; we live in God's world.**

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of male and female.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh, our Lord,  
born of a woman's womb,  
servant of the poor.**

**He was tortured and nailed to a tree.**

**A man of sorrows, he died forsaken.**

**He descended into the earth to the  
place of death.**

**On the third day he rose from the tomb.**

**He ascended into heaven  
to be everywhere present,  
and his kingdom will come on earth.**

**We believe in God within and among us,  
the Holy Spirit of pentecostal fire,  
life-giving breath of the Church,  
spirit of healing and forgiveness,  
source of resurrection and of life everlasting.**

**We trust in God.**

**We are called to be the Church:  
to celebrate God's presence;  
to love and serve others;  
to seek justice and resist evil;  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone. Thanks be to God. Amen.**

THE PRAYERS Each prayer ends: “Merciful God,” C: “**receive our prayer.**”

*When the petition is read that includes those listed in our prayer list, the **congregation** is invited to join in that prayer by reading aloud the names below. Read only the **bold** portion of the names, going down the columns. (\*Friends & Family of Haven Members)*

... Protect those sent into harm’s way for the sake of peace especially **Gavin** Anderson, **Ben** Asbury, **Amanda** Bertucci, **Richard** Collins, **Cole** Conrad, **Nick** Graham, **Michael** McKenzie III, **Travis** Thompson, **Hunter** Wiles.

*When the petition is read that includes those listed in our prayer list, the **congregation** is invited to join in that prayer by reading aloud the names below. Read only the **bold** portion of the names, going down the columns. (\*Friends & Family of Haven Members)*

<b>Carol</b> Shull	* <b>Marci</b> Dean	* <b>Corey</b> Morgan
<b>Harold</b> Rice	* <b>Rod &amp; Patty</b>	* <b>Krista</b> Myers
* <b>Virginia</b> White	Bonebrake	* <b>Ed</b> Davis
* <b>Edward</b> Staley	* <b>Linda</b> Hollar	* <b>Archie</b> Caldwell
* <b>Helen</b> VanderHamm	* <b>John</b> Crafton	* <b>Teresa</b> Hoover
* <b>Courtney</b> Belmont	* <b>Duane</b> VanScyoc	<b>Sue Britton &amp; Family</b>
* <b>Caitlyn</b> Battoe	* <b>Jack</b> Byers	* <b>Delores</b> Zierdt
* <b>Diana</b> Grimes	* <b>Thomas</b> Family	* <b>Jim</b> Bohn
* <b>Brandi</b> Allsop	<b>Pam</b> O’Connor	* <b>Camellia</b> Avila
* <b>Seth</b> Battoe	* <b>Becky</b> Keller	* <b>Jay</b> Morgan
* <b>Debora</b> Daniels	* <b>Sherry</b>	* <b>Charles</b> Hutzal
* <b>Johnny</b> Wright	* <b>Sue</b> Mackin	* <b>Maxine</b> Stahley
* <b>William</b> Burkley	* <b>Jim</b> Merrit	<b>Blickenstaff Family</b>
<b>Larry &amp; Sharon</b>	* <b>Robert</b> Young	* <b>Ellen</b> Ankerbrand
<b>Hartsock</b>	<b>Scott</b> Rhodes	* <b>Leon</b> Miller
* <b>Amanda</b> Cunningham	* <b>Vicki</b> McKiusker	* <b>Finn</b> Batoe
		* <b>Duane</b> Yeakle
		* <b>Ed</b> Lehman

## THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

P: We share signs of God’s peace with one another.

*(Extend God’s peace to others from your seat for now. A wave, bow or fist bump is the safest. Include a wave to those participating at home. There is hand sanitizer in the pews.)*

## THE MEAL

### THE OFFERING

P: It’s Offering time!

C: **Praise God!**

THE OFFERTORY ANTHEM "An Easter Jubilation"

arr. by Johnny Mann

THE PRESENTATION OF GIFTS "Let the Vineyards Be Fruitful, Lord"

#182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

THE OFFERING PRAYER

A: Blessed are you, O God, ruler of heaven and earth.

Day by day you shower us with blessings.

**C: As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING AND EUCHARISTIC PRAYER

P: The Lord be with you.

**C: And also with you.**

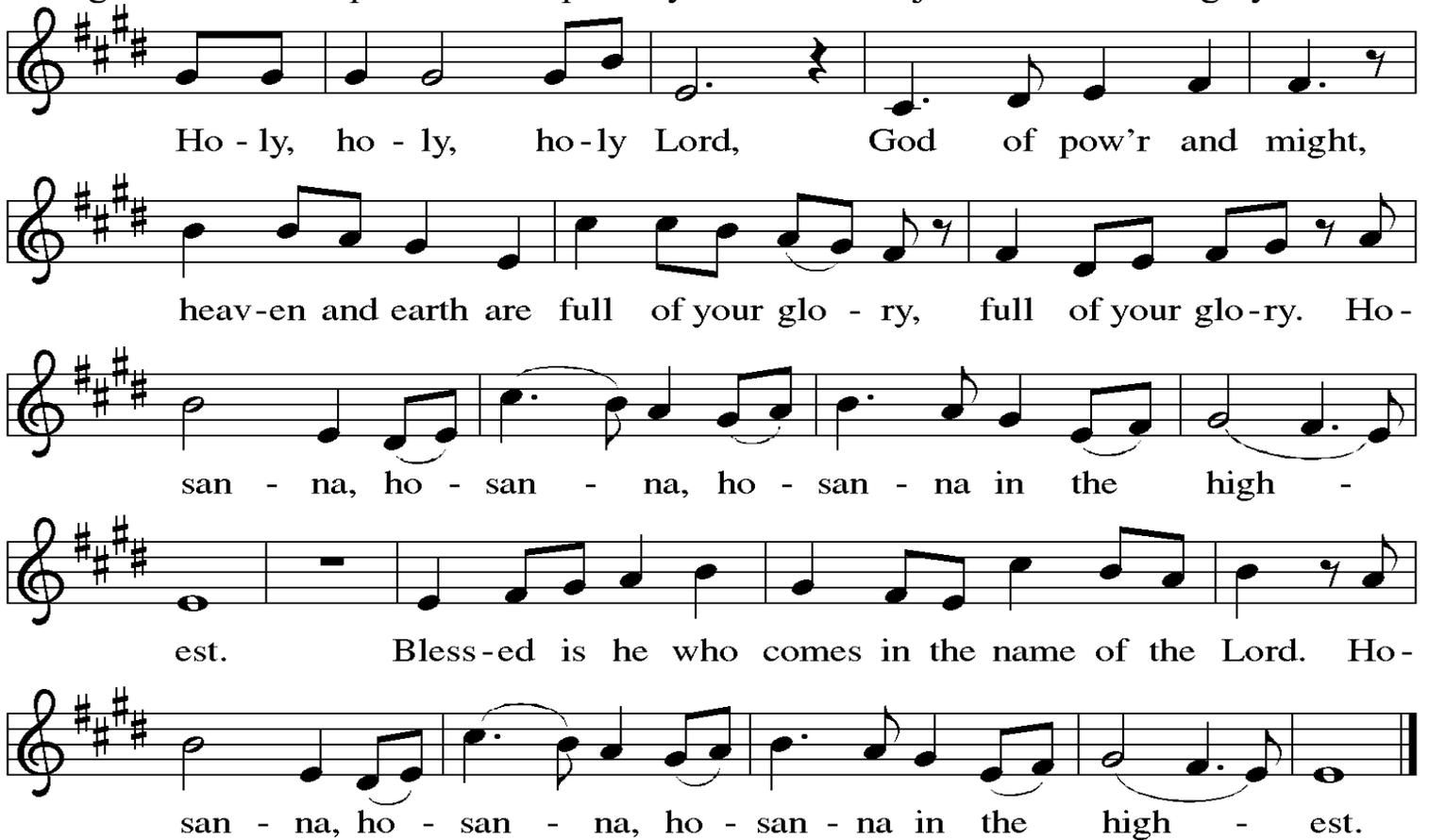
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give our thanks to the Lord our God,

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise.....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **[Amen]**

Celebrating his resurrection, we shout Amen. **[Amen]**

Trusting his presence in every time and place, we exclaim Amen. **[Amen]**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen. Alleluia!**

#### THE LORD'S PRAYER

P: Lord remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### INVITATION TO COMMUNION

P: Jesus Christ, risen from the dead,  
gives everyone a place at the welcome table.  
Come to the feast. Alleluia!

**C: Thanks be to God. Alleluia!**



Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

### COMMUNION DISTRIBUTION

*Since the Church of Christ strives for universality, we practice Eucharistic Hospitality. All persons are welcome to communion. We believe Jesus Christ is truly present in, with and under the bread and wine of the Sacrament. This is God’s gift of strength and forgiveness offered to all God’s children*

*For those communing in their homes: Please have your communion set(s) ready, removing the protective film on the host and grape juice. Pastor will then say, “Body of Christ, given for you.” Please consume the host. Pastor will say, “Blood of Christ, shed for you.” Please drink the grape juice. As your brothers and sisters in Christ in the church receive communion, please pray for them and/or sing the communion songs on their behalf.*

*For those communing in the church: Please come forward at the direction of the ushers to receive our Lord’s gift. Holy Communion will be offered in bread and wine. Grape juice is also available in the center of the communion tray offered by the assisting minister. At the parent’s discretion, children may receive a blessing or communion. Parents please let pastor know your preference for your children.*

*For those communing in the church at the altar rail: You may choose to stand or kneel. Masks are optional. The usher will invite your row to go to the rail using one aisle. Since it has been over two years since we’ve communed at the altar rail, we’ve placed colored ribbons on the altar rail to correspond to each seating section. RED - section closest to*

*the pulpit. GREEN middle section on the pulpit side. PURPLE middle section on the processional cross side. BLUE section on the processional cross side. Please place your used communion cup in the basket offered by the acolyte. Use the aisle on the other side of your pew to return to your seat.*

*For those communing at their place: Pastor and the assisting minister will come to you. If an usher does not come to stand beside you so the pastor knows to come, please raise your hand as pastor looks around the sanctuary for any who still are to receive the sacrament.*

**HYMNS DURING COMMUNION**

**“At the Lamb’s High Feast We Sing”**

(vs. 1-4) #362



1 At the Lamb’s high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death’s dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael’s hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

“Now the Green Blade Rises”

#379



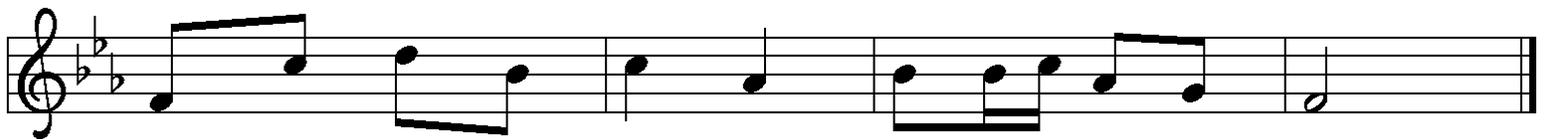
1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

“Now We Join in Celebration”

#462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

TABLE BLESSING

C: Amen.



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

### PRAYER AFTER COMMUNION

**A:** We give you thanks, generous God, for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.

**C:** **Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name. Amen.**

### SENDING

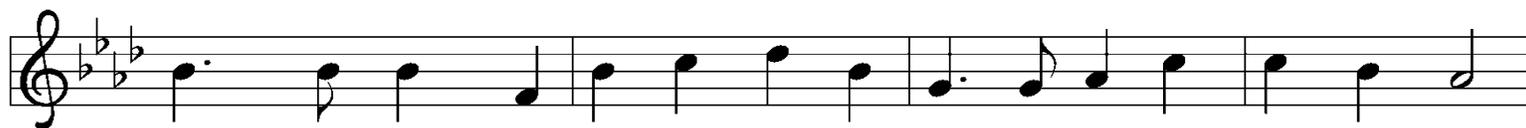
#### BLESSING

**P:** May the One who brought forth Jesus from the dead  
raise you to new life, fill you with hope,  
and turn your mourning into dancing.  
Almighty God, Father, ☩ Son, and Holy Spirit,  
bless you now and forever.

**C:** **Amen.**



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re-turms to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

POSTLUDE (*please be seated*) “Toccata from Symphony No. 5” Charles-Marie Widor

DISMISSAL

A: Christ is risen. Alleluia!

C: **Christ is risen indeed. Alleluia! Alleluia!**

A: Go in peace. Tell what God has done. Tell what God is doing.

C: **We will! Thanks be to God.**

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**Serving God’s People this Easter Morning: April 17, 2022**

<b>Presiding Minister</b>	Pastor Linda Alessandri
<b>Assisting Minister</b>	Aura Neikirk
<b>Organist</b>	Stephen Pastena
<b>Acolyte</b>	Piper Meredith
<b>Ushers</b>	Bob Snyder, Elaine Michael, <b>NEEDED</b>
<b>Altar Flowers</b>	Kim Pile
<b>Coffee Fellowship Host(s)</b>	Parish Life
<b>Securing the Building</b>	Marge Cunningham, Ed Distad

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**We also Remember in Prayer:**

Our homebound members: *Irene Giffin, Sari Kilheffer, Phyllis Meyers, Inez Winebrenner and Dorothy Zinkand.*

Military personnel serving in harm’s way: *Gavin Anderson, Ben Asbury, Amanda Bertucci, Richard Collins, Cole Conrad, Nick Graham, Michael McKenzie III, Travis Thompson, Hunter Wiles.*

Hospital Admissions: *PLEASE call Haven’s church office (301-733-5056) or Pastor Alessandri (301-745-4216) if you or a loved one have a planned or emergency admission to the hospital. We also want to add you or your loved one to our prayer list so our congregation can lift you up in prayer.*

*Prayers for all those who mourn the loss of Darylene Blickenstaff, Lindsey Hoover and Art Hammond.*

*The flowers on the altar are given to the Glory of God in memory of Karl Pile and in honor of our 25<sup>th</sup> Wedding Anniversary. Given by Kevin & Kim Pile*

*The Readings for next Sunday, **April 24, 2022** ~ Acts 5:27-32, Psalm 118:14-29, Psalm 150 (alternate), Revelation 1:4-8, John 20:19-31*

**Serving God's People next Sunday morning: April 24, 2022**

**Presiding Minister** Pastor Linda Alessandri  
**Assisting Minister** Terry Trovinger  
**Organist** Stephen Pastena  
**Acolyte** Melita Kaplan  
**Ushers** Kathy Wright, Scott Rhodes, NEEDED  
**Altar Flowers** Kathy Amos  
**Coffee Fellowship Host(s)** NEEDED  
**Securing the Building** Marge Cunningham, Ed Distad



**FAITH BUILDING TOGETHER!**

As of April 3, \$85,440.30 has been donated toward our \$100,000 building loan. Wow! Thank you.

**COMING UP THIS WEEK:**

**April 18 OFFICE CLOSED**

5-8:30 pm Council Retreat

No Bells

**April 19** 7:00 Choir

**April 20** 10:00 Bible Study

**April 21** 2:00 Book Club

5:30 Confirmation

**April 24** 9:00 Sunday School Orchestra

9:30 Worship Service (in-person & Facebook Live)

10:30 Fellowship

11:00 Adult Sunday School

2:00 Haven Bowls for BBBS

**ANNOUNCEMENTS**

For up-to-date information about church events and worship visit [www.havenlc.org](http://www.havenlc.org).



**11 AM TODAY EASTER EGG HUNT**  
**on the front lawn after fellowship time!**  
**(Birth – Fifth Grade)**



**HAGERSTOWN SUNDAY SCHOOL ORCHESTRA WILL BE**  
**HERE NEXT SUNDAY, APRIL 24<sup>TH</sup> AT 9AM.** So, come early and enjoy some additional wonderful music before we begin our Haven Worship Service.

**APRIL 26, 2022**

**FREE COVID-19 Vaccinations**

(children 5+ - Adults)

**4:00 PM – 7:00 PM**

**Haven Lutheran Church**

1035 Haven Rd, Hagerstown, MD21742

**The Maryland Department of Health will offer first and second vaccinations and boosters at no cost.**

Though it is not required, you may pre-register at <https://www.marylandvax.org/appointment/en/reg/1160921915>

**GOVAX**

Let's end COVID, Maryland.

**Safe and Effective**

Scan here to pre-register:



**SUNDAY, MAY 1, 2022 THE GOD SQUAD EXPLORERS TAKE AN ADVENTURE IN NATURE** Pre-Schoolers through fifth graders are welcome to come to the adventure. There's always fun, surprises and God's good news. *(We ask a parent/guardian to stay with our preschoolers so the full range of ages can get the most of this time together.)*



## **DISCIPLESHIP OPPORTUNITIES**

**HAVEN'S BLESSING BOX** –We are in need of canned items such as: **tuna, soup, Chef Boy R Dee pastas, Mac & cheese.** We specifically would like items with pull tabs. The donation box is located in the narthex.



**THROUGH TODAY, EASTER SUNDAY, MATCHING FUNDS ARE AVAILABLE FOR DONATIONS** to the Lutheran Disaster Relief efforts to aid our brothers and sister in Ukraine. **Haven has raised \$7075 for this crisis response.** We will mail our final donations this week. Blessed to be a blessing. Pray for peace.

***Haven Mission Statement:***

*“To honor God, to reach out with love to our members and the community and to share the gospel of Jesus Christ.”*